



Governor's Food and Agriculture Summit
"Food Production  Hunger Reduction"
March 22 & 23, 2007
Red Lion Colonial Hotel – Helena, MT

Conference Registration Form

Please complete one form for each participant

Name _____
As it should appear on badge

Occupation or Business _____

Mailing Address _____
Street or PO Box City State Zip

Email _____ Phone _____

Each participant is asked to select an interest group for breakout sessions. Please list #1 and #2 in your area of expertise or experience. Forms that are not ranked will receive an arbitrary assignment.

| | |
|-----------------------------|---|
| _____ Farmer/rancher | _____ Food assistance program |
| _____ Food merchandizing | _____ State food or human service program |
| _____ Economic development | _____ State agriculture program |
| _____ Tribal representative | _____ Interested citizen |

Registration Fees – includes all conference sessions, materials, Thursday lunch, Thursday reception, Friday lunch.

Do you have any dietary restrictions? _____

Please circle the appropriate option.

| | | |
|-----------------------------------|------------------------|---|
| Postmarked by March 10 -- \$25 | After March 10 -- \$35 | Scholarship -- You must register for the conference even if you are applying for a scholarship. |
|-----------------------------------|------------------------|---|

Make your check payable to: Food and Ag Summit

Submit this form to:
Food and Agriculture Summit
PO Box 217
Helena, MT 59624

Payment by check only. There is no online registration.